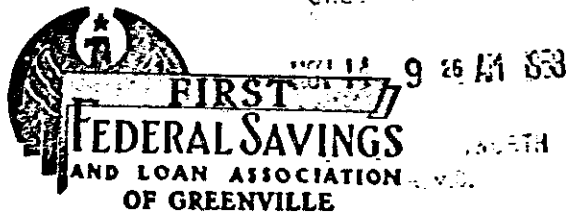


BOOK 765 PAGE 516

FILED GREENVILLE CO. S. C. BOOK 42 PAGE 777



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Ansel J. Spearman, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF

GREENVILLE, in the full and just sum of Nine Thousand Eight Hundred & no/100 (\$9,800.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Seventy and 22/100 - - - - - (\$70.22) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal bal-

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 20 years after date. The note further provides that if at any time any portion

designated as Lot No. 22 of the property of J. H. Mauldin as shown on a plat thereof prepared by Jones & Sutherland, Engineers, dated September, 1958, being recorded in the R. M. C. Office for Greenville County in Plat Book SS at Page 19, and having, according the latter plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Hale Drive, joint front corner Lots Nos. 22 and 23 and running thence with the joint line of said lots, S. 60-51 W. 134.9 feet to an iron pin; thence N. 28-49 W. 62.5 feet to an iron pin; thence N. 62-56 E. 135.3 feet to an iron pin on the southwestern side of Hale Drive; thence with said Drive, S. 28-27 E. 56.2 feet to the beginning corner; being the same conveyed to me by J. H. Mauldin by his deed of even date to be recorded herewith.

FILED GREENVILLE CO. S. C. NOV 2 2 09 PM '76 DONNIE STANKERSLEY R.M.C.

PAID SATISFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C. W. DANIEL MANNING, JR. ATTORNEY AT LAW 119 MANLY STREET GREENVILLE, S. C. 29601

REVISED 10-67

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